

Rev. 03/22/16 JP

Department of Biology

2900 Bedford Ave. • Brooklyn, NY 11210 TEL 718-951-5396 • FAX 718-951-4659 http://www.brooklyn.cuny.edu/pub/departments/biology/

## **DEPARTMENT OF BIOLOGY**

## Independent Laboratory Research Biol 5010-5013 Courses

## REQUIRES PERMISSION FROM THE RESEARCH COURSE INSTRUCTOR AND THE CHAIRPERSON OF THE DEPARTMENT

Pre-requisite of Biol 5010: Biology 1001, 1002, 5001 and completion of at least two advanced Biology Department electives with a grade of A or B in each; and permission of the instructor and the chairperson.

Pre-requisite of Biol 5011: Biology 5010 and permission of the instructor and the chairperson. Pre-requisite of Biol 5012: Biology 5011 and permission of the instructor and the chairperson. Pre-requisite of Biol 5013: Biology 5012 and permission of the instructor and the chairperson.

Students must fill out first portion of this form and have it signed by the Instructor. Students cannot take 5001-5003W, 5010-5014 together in the same semester!

| Student's Name:                |                    |             |           |         |  |
|--------------------------------|--------------------|-------------|-----------|---------|--|
| CUNY First ID:                 |                    |             |           |         |  |
| Email:<br>Phone:               |                    | _           |           |         |  |
|                                |                    |             |           |         |  |
| Semester: Fall                 | , Spring           | , Sumn      | er        |         |  |
| Biol 5010, Bio                 | ol 5011            | _, Biol5012 | , Biol 50 | )13     |  |
| Descriptive title of the resea | arch to be perform | ed:         |           |         |  |
|                                |                    |             |           | ·····   |  |
|                                |                    |             |           |         |  |
| Instructor Name & Sigr         | nature:            |             |           | _ Date: |  |
| Chairperson Signature:         |                    |             | Date:     |         |  |
|                                |                    |             |           |         |  |